

(2025-2026) Plan on the Use of the Life-wide Learning and Sister School Grant  
SKH Lam Woo Memorial Secondary School

May 2025 ver.

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices. Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

Category 1: Details of Activities

| No. | Name and Description of the Activity                       | Proposed Date | Objective(s) of the Activity                                                                                      | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                         |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                            |               |                                                                                                                   | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (including online exchanges)              |               |                                                                                                                   |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1   | (BAFS) External competitions, seminars, talks and training | 2025-2026     | Application of BAFS concepts and exploration to real business world                                               | Form 4 to Form 6 (30)                                                                                                                                              | 1        |                   |                                              | \$1,000.00              |                                                                                          | A9 Others                                                         | External competitions, seminars or visits                         | B5 Observation                                                  |                                                                   |
| 2   | (Biology) Field trip to Mai Po Nature Reserve              | 08 Dec 2025   | To educate students on their responsibility to environmental protection and appreciation of the wonders of nature | Form 5 (59)                                                                                                                                                        | 4        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 3   | (Biology) Field trip to Freshwater Stream                  | 26 Jun 2026   | To let students know more about a specific type of natural environment in Hong Kong (e.g. Freshwater stream)      | Form 5 (59)                                                                                                                                                        | 4        |                   |                                              | \$5,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation                                                  |                                                                   |
| 4   | (Chemistry) Colorimeter                                    | 2025-2026     | To conduct a digital experiment for measurement                                                                   | Form 4 to Form 6 (180)                                                                                                                                             | 3        |                   |                                              | \$10,000.00             |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B5 Observation                                                  |                                                                   |
| 5   | (Chemistry) Balance                                        | 2025-2026     | To conduct a digital experiment for measurement                                                                   | Form 4 to Form 6 (180)                                                                                                                                             | 3        |                   |                                              | \$1,200.00              |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B5 Observation                                                  |                                                                   |
| 6   | (Chemistry) Transport and Travelling                       | 2025-2026     | To explore students' horizons and potential                                                                       | Form 4 to Form 6 (60)                                                                                                                                              | 2        |                   |                                              | \$2,000.00              |                                                                                          | A5 Career-related Experiences                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 7   | (Chemistry) Entry Fee for Competitions                     | 2025-2026     | To explore students' horizons and potential                                                                       | Form 4 to Form 6 (40)                                                                                                                                              | 3        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B6 Written report and record                                    |                                                                   |
| 8   | (Chinese Language) 中國語文應用班導師費                              | 2025-2026     | 透過籌辦各種課程，提升同學的創意、思維能力及語文能力                                                                                        | 中四至中六                                                                                                                                                              | 1        |                   |                                              | \$30,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B7 Others                                                       | 1.老師及學生問卷 2.學生的課堂表現及作品質素                                          |
| 9   | (Chinese Language) 中文活動組 (活動+獎品)                           | 2025-2026     | 透過籌辦各種活動及比賽，提升同學中國語文的能力和興趣，增進同學對中國文化的認識及認同                                                                        | 中一至中六                                                                                                                                                              | 1        |                   |                                              | \$5,000.00              |                                                                                          | A1 Values Education                                               |                                                                   | B7 Others                                                       | 1.參加活動的人數 2.同學於活動期間的表現 3.活動後的檢討                                   |
| 10  | (Chinese Language) 校內比賽獎品 (中一級寓言故事創作及演講比賽)                 | 16 Apr 2026   | 透過籌辦比賽，讓同學發揮創意，提升講故事的技巧，學習中國傳統美德                                                                                  | 中一                                                                                                                                                                 | 1        |                   |                                              | \$250.00                |                                                                                          | A2 Intellectual Development                                       |                                                                   | B7 Others                                                       | 1. 同學於比賽中的表現 2.觀眾的反應                                              |

| No. | Name and Description of the Activity                                                                                   | Proposed Date     | Objective(s) of the Activity                                                                                                           | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                                                                                |                                                                   | Evaluation Method^                                                                                          |                                                                   |
|-----|------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                                        |                   |                                                                                                                                        | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                                                                          | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list)                                             | (If "B7 Others" is chosen, please provide details in this column) |
| 11  | (Chinese History) Prizes for activities                                                                                | 2025-2026         | To encourage students to participate in Chinese History activities                                                                     | Form 1 to Form 3 (380)                                                                                                                                             |          |                   |                                              | \$800.00                |                                                                                          | A6 Patriotic Education                                                                                                                                   |                                                                   | B5 Observation                                                                                              |                                                                   |
| 12  | (Computer Literacy) Visit to Companies                                                                                 | April 2026        | To let ICT students know the current development of technologies, and prepare for future studies and careers                           | Form 4 and Form 5 (20)                                                                                                                                             | 2        |                   |                                              | \$2,000.00              |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education                                                                                        |                                                                   | B1 Questionnaire                                                                                            |                                                                   |
| 13  | (Computer Literacy) Visit to Companies                                                                                 | April 2026        | To let junior form students know the new development in STEAM                                                                          | Form 1 to Form 3 (30)                                                                                                                                              | 2        |                   |                                              | \$2,000.00              |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education                                                                                        |                                                                   | B1 Questionnaire                                                                                            |                                                                   |
| 14  | (General Education) Fee of 11 courses, outing fee and coach fee, learning materials, and Honorarium for Guest Speaker  | 2025-2026         | To broaden students' horizons, a wide range of courses is organized for students so that they can enjoy learning with different fields | Form 5 (113)                                                                                                                                                       | 6        |                   |                                              | \$235,500.00            |                                                                                          | A4 Physical and Aesthetic Development<br>A5 Career-related Experiences<br>A1 Values Education<br>A2 Intellectual Development<br>A8 Student Mental Health |                                                                   | B1 Questionnaire<br>B2 School Meeting and Discussion<br>B3 Professional Sharing in School<br>B5 Observation |                                                                   |
| 15  | (CES) Rule of Law Journey: Guided Tour of Landmarks of the Hong Kong Legal Hub in 2025/2026                            | 10 Nov 2025       | To enhance the understanding of Hong Kong's legal system                                                                               | Form 2 (28)                                                                                                                                                        | 1        |                   |                                              | \$1,500.00              |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B2 School Meeting and Discussion                                                                            |                                                                   |
| 16  | (CES) A tour of Sing Tao News Corporation                                                                              | 2025-2026         | To deepen their understanding of social issues by offering firsthand insights into the media industry                                  | Form 2 (28)                                                                                                                                                        | 1        |                   |                                              | \$1,500.00              |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B2 School Meeting and Discussion                                                                            |                                                                   |
| 17  | (CSD) Visit to Hong Kong Palace Museum                                                                                 | 15 Oct 2025       | To understand the traditional Chinese culture                                                                                          | Form 4 (124)                                                                                                                                                       | 8        |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B1 Questionnaire                                                                                            |                                                                   |
| 18  | (CSD) Hong Kong Palace Museum JC Education Programme: Architecture Unfolded"   "Charm of Chinese Landscaping" Workshop | December 2025     | To understand the traditional Chinese culture                                                                                          | Form 5 (113)                                                                                                                                                       | 4        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B1 Questionnaire                                                                                            |                                                                   |
| 19  | (CSD) 「繽紛非遺」長洲太平清醮主題                                                                                                   | May 2026          | To understand the traditional Chinese culture                                                                                          | Form 1 to Form 5 (25)                                                                                                                                              | 2        |                   |                                              | \$2,000.00              |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B5 Observation                                                                                              |                                                                   |
| 20  | (DTL) Prizes for the elections of creative designs and the contests                                                    | March to May 2026 | To encourage the students' active participation in the elections and the contests                                                      | Form 1 to Form 3 (24)                                                                                                                                              |          |                   |                                              | \$1,800.00              |                                                                                          | A4 Physical and Aesthetic Development                                                                                                                    |                                                                   | B7 Others                                                                                                   | Student work and performace in contest                            |
| 21  | (English) Debating Team                                                                                                | September 2025    | Training and competition fees                                                                                                          | Form 1 to Form 3 (18)                                                                                                                                              |          |                   |                                              | \$35,000.00             |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B6 Written report and record                                                                                |                                                                   |
| 22  | (English) SCMP Programme                                                                                               | September 2025    | To learn about writing and speaking skills                                                                                             | Form 1 to Form 3 (12)                                                                                                                                              |          |                   |                                              | \$35,000.00             |                                                                                          | A2 Intellectual Development                                                                                                                              |                                                                   | B5 Observation                                                                                              |                                                                   |

| No. | Name and Description of the Activity                     | Proposed Date                | Objective(s) of the Activity                                                           | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|----------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                          |                              |                                                                                        | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 23  | (English) Speech Festival                                | November 2025                | Entry fee, coach                                                                       | Form 1 to Form 5 (70)                                                                                                                                              |          |                   |                                              | \$5,600.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B6 Written report and record                                    |                                                                   |
| 24  | (English) LWL Interclass competitions                    | November 2025 and March 2026 | Prizes for winners                                                                     | Form 1 to Form 5 (50)                                                                                                                                              |          |                   |                                              | \$1,500.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B6 Written report and record                                    |                                                                   |
| 25  | (English) English Corner and CNET activities             | 2025-2026                    | Purchase of board games/resources/DVDs etc                                             | Form 1 to Form 6 (200)                                                                                                                                             |          |                   |                                              | \$4,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |
| 26  | (History) Hong Kong Museum of History                    | October 2025                 | To learn more about history                                                            | Form 1 (33)                                                                                                                                                        | 2        |                   |                                              | \$1,000.00              |                                                                                          | A1 Values Education                                             |                                                                   | B1 Questionnaire                                                |                                                                   |
| 27  | (History) Hong Kong Palace Museum                        | November 2025                | To learn more about history                                                            | Form 5 (13)                                                                                                                                                        | 1        |                   |                                              | \$1,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 28  | (History) Wah Fu Estate and Pok Fu Lam Tour              | March 2026                   | To learn more about history                                                            | Form 1 to Form 5 (20)                                                                                                                                              | 2        |                   |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 29  | (History) Sam Tung Uk Museum and activities              | January 2026                 | To learn more about history                                                            | Form 1 and Form 2 (20)                                                                                                                                             | 2        |                   |                                              | \$1,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 30  | (History) ICH workshop - Hong Kong-style Milk Tea        | November 2025                | To learn more about history                                                            | Form 2 to Form 5 (20)                                                                                                                                              | 1        |                   |                                              | \$3,000.00              |                                                                                          | A6 Patriotic Education                                          |                                                                   | B1 Questionnaire                                                |                                                                   |
| 31  | (History) ICH workshop - Flower Board Crafting Technique | April 2026                   | To learn more about history                                                            | Form 2 to Form 5 (20)                                                                                                                                              | 1        |                   |                                              | \$3,000.00              |                                                                                          | A6 Patriotic Education                                          |                                                                   | B1 Questionnaire                                                |                                                                   |
| 32  | (Mathematics) Mathematics Enhancement Program            | 2025-2026                    | To enhance the Intellectual Development in Mathematics                                 |                                                                                                                                                                    |          |                   |                                              | \$21,600.00             |                                                                                          | A2 Intellectual Development                                     |                                                                   | B1 Questionnaire                                                |                                                                   |
| 33  | (Mathematics) Enhancement Program Competition Fee        | 2025-2026                    | To enhance the Intellectual Development in Mathematics                                 | Form 1 to Form 5 (40)                                                                                                                                              |          |                   |                                              | \$1,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B6 Written report and record                                    |                                                                   |
| 34  | (Music) Transport and Travelling                         | 2025-2026                    | Transports of music activities, performances and competitions                          | Form 1 to Form 6 (250)                                                                                                                                             |          |                   |                                              | \$20,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 35  | (Music) Subsidies for Instrumental Classes               | 2025-2026                    | To subsidize on tutor fee for instrumental classes and teams                           | Form 1 to Form 5 (400)                                                                                                                                             |          |                   |                                              | \$200,000.00            |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 36  | (Music) Hong Kong School Music Festival                  | February and March 2026      | Entry fees, Music Scores, Transport and Travelling for Hong Kong School Music Festival | Form 1 to Form 5 (250)                                                                                                                                             |          |                   |                                              | \$50,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 37  | (Music) Instrument Purchases                             | 2025-2026                    | To replace instruments which are used for >20 years or need to be written off          | Form 1 to Form 5 (400)                                                                                                                                             |          |                   |                                              | \$250,000.00            |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B2 School Meeting and Discussion                                |                                                                   |

| No. | Name and Description of the Activity                                          | Proposed Date | Objective(s) of the Activity                                                                                                                                                                              | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|-------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                               |               |                                                                                                                                                                                                           | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 38  | (Physical Education) Extra-curricular Activities (including registration fee) | 2025-2026     | To enhance personal development, foster teamwork and leadership, promote social interaction, and support creative expression, contributing to a well-rounded educational experience                       | Form 1 to Form 6                                                                                                                                                   | 2        |                   |                                              | \$35,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B6 Written report and record                                    |                                                                   |
| 39  | (Physical Education) Form 6 PE lessons Venue Rental Fee                       | 2025-2026     | To promote physical fitness, teamwork, and social bonding through activities like bowling, golf, hiking, and skating, fostering a balanced lifestyle and lasting friendships                              | Form 6                                                                                                                                                             | 2        |                   |                                              | \$28,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 40  | (Physical Education) Transport and Travelling                                 | 2025-2026     |                                                                                                                                                                                                           | Form 1 to Form 6                                                                                                                                                   | 2        |                   |                                              | \$28,000.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 41  | (Physical Education) Instructor Fee (All Teams)                               | 2025-2026     | To cultivate teamwork, enhance athletic skills, and promote healthy competition while fostering a sense of community and sportsmanship among members                                                      | Form 1 to Form 6                                                                                                                                                   | 2        |                   |                                              | \$220,000.00            |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B6 Written report and record                                    |                                                                   |
| 42  | (Physical Education) Sports Day                                               | October 2025  | To encourage student participation in athletics, promote teamwork and school spirit, and celebrate physical fitness and sportsmanship through competitive events                                          | Form 1 to Form 6                                                                                                                                                   | 66       |                   |                                              | \$13,300.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |
| 43  | (Physical Education) Sports Week and Teacher-student Fun Day                  | April 2026    | To promote health through sports and strengthen the relationship between teachers and students by engaging in sports activities and fun games, creating a day of relaxation, enjoyment, and stress relief | Form 1 to Form 5                                                                                                                                                   | 66       |                   |                                              | \$23,500.00             |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B1 Questionnaire                                                |                                                                   |

| No. | Name and Description of the Activity                                                                                               | Proposed Date                | Objective(s) of the Activity                                                                                         | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                        |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                                                                    |                              |                                                                                                                      | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                  | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 44  | (Physics) Physics in Motion                                                                                                        | 16 Feb 2026                  | To allow students experiencing mechanics and motions through various games in the Hong Kong Ocean Park               | Form 5 (54)                                                                                                                                                        | 2        |                   |                                              | \$12,960.00             |                                                                                          | A2 Intellectual Development                                                      |                                                                   | B1 Questionnaire                                                |                                                                   |
| 45  | (Physics) Constructing a telescope for planetary observation                                                                       | July 2026                    | To apply students' Optics knowledge learned to make a telescope                                                      | Form 4 (63)                                                                                                                                                        | 2        |                   |                                              | \$8,190.00              |                                                                                          | A2 Intellectual Development                                                      |                                                                   | B1 Questionnaire                                                |                                                                   |
| 46  | (Major Concern 1) Honorarium for Guest Speaker                                                                                     | 2025-2026                    | To invite Guest speakers to share his/her views and experiences about learning methods and meaning of learning (MC1) | Form 1 to Form 6                                                                                                                                                   | 60       |                   |                                              | \$3,000.00              |                                                                                          | A1 Values Education<br>A5 Career-related Experiences<br>A8 Student Mental Health |                                                                   | B2 School Meeting and Discussion<br>B5 Observation              |                                                                   |
| 47  | (Major Concern 2) Leadership Training Day Camp, Transport and Travelling                                                           | 07 Dec 2025                  | To enhance student leaders' teamwork and leadership skills                                                           | Form 4 and Form 5 (34)                                                                                                                                             | 2        |                   |                                              | \$15,500.00             |                                                                                          | A9 Others                                                                        | Leadership Skills                                                 | B5 Observation                                                  |                                                                   |
| 48  | (AMS) School Picnic                                                                                                                | 13 Nov 2025                  | To enhance student well-being by providing a relaxed environment for social interaction and play                     | Form 1 to Form 6                                                                                                                                                   | 66       |                   |                                              | \$41,500.00             |                                                                                          | A4 Physical and Aesthetic Development                                            |                                                                   | B6 Written report and record                                    |                                                                   |
| 49  | (Careers Section) Extra-curricular Activities (Careers Live, Careers Talks, Careers Visits, etc), Transport and Travelling, Prizes | 2025-2026                    | To provide an interactive and practical platform for students to explore their career paths                          | Form 3 to Form 6 (350)                                                                                                                                             | 20       |                   | Parents (100)                                | \$38,300.00             |                                                                                          | A5 Career-related Experiences                                                    |                                                                   | B1 Questionnaire                                                |                                                                   |
| 50  | (Discipline Section) Prefect training 2526                                                                                         | 20 Aug 2026                  | Team building; cultivate self-confidence and responsibility                                                          | Form 4 and Form 5 (40)                                                                                                                                             | 2        |                   |                                              | \$16,000.00             |                                                                                          | A3 Community Service                                                             |                                                                   | B4 Interview                                                    |                                                                   |
| 51  | (Guidance Section) Outside School Social Service                                                                                   | December 2025 and April 2026 | To enhance service learning and nurture students' spirit of serving the community to show care and love              | Form 1 to Form 5 (50)                                                                                                                                              |          |                   |                                              | \$1,000.00              |                                                                                          | A3 Community Service                                                             |                                                                   | B5 Observation                                                  |                                                                   |
| 52  | (Guidance Section) School Assembly Talk on Online Etiquette and Relationships                                                      | 12 Dec 2025                  | To raise students' awareness of the online traps and how to get along well with others on social media platforms     | Form 1 to Form 6                                                                                                                                                   | 66       |                   |                                              | \$2,000.00              |                                                                                          | A1 Values Education                                                              |                                                                   | B5 Observation                                                  |                                                                   |

| No. | Name and Description of the Activity                                                        | Proposed Date               | Objective(s) of the Activity                                                                                                                                                 | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|---------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                                                             |                             |                                                                                                                                                                              | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 53  | (Guidance Section) Form 6 Mindful Relaxation Workshops                                      | 03 Dec 2025 and 11 Dec 2025 | To enhance students' mental health and nurture them with a positive mind in facing the stress from public exam                                                               | Form 6                                                                                                                                                             | 5        |                   |                                              | \$1,500.00              |                                                                                          | A8 Student Mental Health                                        |                                                                   | B5 Observation                                                  |                                                                   |
| 54  | (Guidance Section) Guidance Months                                                          | February to April 2026      | To strengthen students' sense of togetherness and connections, boosting students' wellbeing with positivity                                                                  | Form 1 to Form 5                                                                                                                                                   |          |                   |                                              | \$1,000.00              |                                                                                          | A8 Student Mental Health                                        |                                                                   | B5 Observation                                                  |                                                                   |
| 55  | (Guidance Section) Sex education for Form 2 students from End Child Sexual Abuse Foundation | 24 Jun 2026                 | To enhance the knowledge and attitude of students on sex education through interactive activities with the use of apps                                                       | Form 2                                                                                                                                                             | 10       |                   |                                              | \$3,000.00              |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                  |                                                                   |
| 56  | (Guidance Section) Mental Health Activities                                                 | 2025-2026                   | To enhance students' mental health and wellbeing with lunchtime mini-workshops before exams and small gifts in Gashapon                                                      | Form 1 to Form 6                                                                                                                                                   |          |                   |                                              | \$2,000.00              |                                                                                          | A8 Student Mental Health                                        |                                                                   | B5 Observation                                                  |                                                                   |
| 57  | (MCES) Sharing sessions during School Assembly                                              | 2025-2026                   | To help students understand and reflect on core values and foster empathy and awareness of social issues, encouraging positive behaviour and community spirity (MC1 and MC2) | Form 1 to Form 6                                                                                                                                                   | 66       |                   |                                              | \$10,000.00             |                                                                                          | A1 Values Education                                             |                                                                   | B1 Questionnaire                                                |                                                                   |
| 58  | (MCES) Prizes for students in various activities                                            | 2025-2026                   | To encourage active participation and boost student engagement in school events                                                                                              | Form 1 to Form 6 (100)                                                                                                                                             |          |                   |                                              | \$3,000.00              |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                  |                                                                   |
| 59  | (MCES) Transport and Travelling                                                             | 2025-2026                   | To provide hands-on learning to reinforce classroom lessons and boost understanding                                                                                          | Form 1 to Form 6 (100)                                                                                                                                             | 5        |                   |                                              | \$2,500.00              |                                                                                          | A1 Values Education                                             |                                                                   | B5 Observation                                                  |                                                                   |
| 60  | (EAS) Souvenirs and Stationery for EAS activities                                           | 2025-2026                   | To provide an English-rich environment on campus                                                                                                                             | Form 1 to Form 6                                                                                                                                                   | 66       |                   |                                              | \$7,000.00              |                                                                                          | A2 Intellectual Development                                     |                                                                   | B5 Observation                                                  |                                                                   |

| No.                                                               | Name and Description of the Activity                           | Proposed Date        | Objective(s) of the Activity                                                                                                                                                                             | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                                                        |                                                                   | Evaluation Method^                                              |                                                                   |
|-------------------------------------------------------------------|----------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                                                |                      |                                                                                                                                                                                                          | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)                                  | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 61                                                                | (FCC) Speaker Fee for Form 1 to Form 6 Morning Assemblies      | 2025-2026            | To broaden students' horizons                                                                                                                                                                            | Form 1 to Form 6                                                                                                                                                   | 50       |                   |                                              | \$15,000.00             |                                                                                          | A1 Values Education                                                                              |                                                                   | B1 Questionnaire                                                |                                                                   |
| 62                                                                | (STEAM Team) STEAM activities and coach fee                    | 2025-2026            | To allow students to have more STEAM activities outside school                                                                                                                                           | Form 1 to Form 5 (30)                                                                                                                                              | 3        |                   |                                              | \$5,500.00              |                                                                                          | A2 Intellectual Development<br>A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B2 School Meeting and Discussion<br>B5 Observation              |                                                                   |
| 63                                                                | (SHPC) Form 3 Cross Country and Sports Week                    | November 2025        | To promote fitness, teamwork, and healthy competition among students while fostering school spirit during Picnic Day                                                                                     | Form 3 and Form 4                                                                                                                                                  | 20       |                   |                                              | \$6,500.00              |                                                                                          | A4 Physical and Aesthetic Development                                                            |                                                                   | B1 Questionnaire                                                |                                                                   |
| 64                                                                | (Chinese Debate Team) Inter School Chinese Debate Competitions | 2025-2026            | To foster students' critical thinking and speech skills                                                                                                                                                  | Form 1 to Form 5 (20)                                                                                                                                              | 1        |                   |                                              | \$35,000.00             |                                                                                          | A2 Intellectual Development                                                                      |                                                                   | B5 Observation                                                  |                                                                   |
| 65                                                                | (History Club) History Club Outing                             | February 2026        | To learn more about history                                                                                                                                                                              | Form 2 to Form 5 (20)                                                                                                                                              | 1        |                   |                                              | \$1,500.00              |                                                                                          | A2 Intellectual Development                                                                      |                                                                   | B1 Questionnaire                                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                                                |                      |                                                                                                                                                                                                          |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                                                  |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.1                              |                                                                |                      |                                                                                                                                                                                                          |                                                                                                                                                                    |          |                   |                                              | \$1,526,000.00          |                                                                                          |                                                                                                  |                                                                   |                                                                 |                                                                   |
| 1.2                                                               | Non-local Activities                                           |                      |                                                                                                                                                                                                          |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                                                  |                                                                   |                                                                 |                                                                   |
| 1                                                                 | (AMS) Japanese cultural exchange tour                          | 29 Jun to 2 Jul 2026 | To broaden students' horizons and let students explore Japanese culture and its history, and to meet Japanese students during school visit so as to understand more about teaching and learning in Japan | 20                                                                                                                                                                 | 3        |                   |                                              | \$40,000.00             |                                                                                          | A2 Intellectual Development                                                                      |                                                                   | B1 Questionnaire                                                |                                                                   |
| 2                                                                 | (MCES) Sister school exchange programme                        | 27 Mar 2026          | To enhance students' understanding of the mainland, its culture, and history to build a stronger national identity; also to broaden students' horizons through cultural, academic, and social exchanges  | 20                                                                                                                                                                 | 2        |                   |                                              | \$90,000.00             | 杭州學軍中學                                                                                   | A6 Patriotic Education                                                                           |                                                                   | B1 Questionnaire                                                |                                                                   |

| No.                                                               | Name and Description of the Activity    | Proposed Date | Objective(s) of the Activity                                                                                                                                                                            | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-------------------------------------------------------------------|-----------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                         |               |                                                                                                                                                                                                         | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 3                                                                 | (MCES) Sister school exchange programme | 01 Jul 2026   | To enhance students' understanding of the mainland, its culture, and history to build a stronger national identity; also to broaden students' horizons through cultural, academic, and social exchanges | 10                                                                                                                                                                 | 1        |                   |                                              | \$20,000.00             | 江蘇梁豐中學                                                                                   | A6 Patriotic Education                                          |                                                                   | B1 Questionnaire                                                |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                         |               |                                                                                                                                                                                                         |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.2                              |                                         |               |                                                                                                                                                                                                         |                                                                                                                                                                    |          |                   |                                              | \$150,000.00            |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                         |               |                                                                                                                                                                                                         |                                                                                                                                                                    |          |                   |                                              | \$1,676,000.00          |                                                                                          |                                                                 |                                                                   |                                                                 |                                                                   |

|                                                           |                  |           |                |
|-----------------------------------------------------------|------------------|-----------|----------------|
| Name of Teacher Responsible for Life-wide Learning:       | Mr. Lau Kan Lung | Position: | Vice-Principal |
| Name of Teacher Responsible for the Sister School Scheme: | Ms. Pang Hok Man | Position: | Head of MCES   |